

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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SHEET 1 of 3

**Complete if Known**

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|----------------------|------------------|
| Application Number   | 10/544,282       |
| Filing Date          | August 7, 2006   |
| First Named Inventor | VIJAY GADKARI    |
| Art Unit             | 1612             |
| Examiner Name        | MAEWALL, SNIGDHA |
| Attorney Docket No.  | 60300-USA        |

**U.S. PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                            | Publication Date<br>(MM-DD-YYYY) | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------------|--------------------------|--------------------------------------------|----------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                       |                          | Number - Kind Code <sup>2</sup> (if known) |                                  |                                                    |                                                                                 |
|                       |                          | US-5601803-A                               | 02-11-1997                       | MASTERS, et al.                                    |                                                                                 |
|                       |                          | US-4701319-A                               | 10-20-1987                       | WOO                                                |                                                                                 |
|                       |                          | US-6162418-A                               | 12-19-2000                       | RANDIVE, et al.                                    |                                                                                 |
|                       |                          | US-6342205-B1                              | 01-29-2002                       | NIEMI, et al.                                      |                                                                                 |
|                       |                          | US-3539365-A                               | 11-10-1970                       | DURAND, et al.                                     |                                                                                 |
|                       |                          | US-2978446-A                               | 04-04-1960                       | BATTISTA, et al.                                   |                                                                                 |
|                       |                          | US-5769934-A                               | 06-23-1998                       | HA, et al.                                         |                                                                                 |
|                       |                          | US-6025007-A                               | 02-15-2000                       | KRAWCZYK, et al.                                   |                                                                                 |
|                       |                          | US-6037380-A                               | 03-14-2000                       | VENABLES, et al.                                   |                                                                                 |
|                       |                          | US-6391368-B1                              | 05-21-2002                       | TUASON, et al.                                     |                                                                                 |
|                       |                          | US-5736177-A                               | 04-07-1998                       | MCGINLEY, et al.                                   |                                                                                 |
|                       |                          | US-4980193-A                               | 12-25-1990                       | TUASON, et al.                                     |                                                                                 |
|                       |                          | US-5366742-A                               | 11-12-1994                       | TUASON, et al.                                     |                                                                                 |
|                       |                          | US-5985323-A                               | 11-16-1999                       | AUGELLO, et al.                                    |                                                                                 |
|                       |                          | US-5192569-A                               | 03-09-1993                       | MCGINLEY, et al.                                   |                                                                                 |
|                       |                          | US-6159446-A                               | 12-12-2000                       | RANDIVE, et al.                                    |                                                                                 |
|                       |                          | US-4353890-A                               | 10-12-1982                       | SCOTT                                              |                                                                                 |
|                       |                          | US-6187293-B1                              | 02-13-2001                       | BALLARD                                            |                                                                                 |
|                       |                          | US-5236696-A                               | 08-17-1993                       | CATIIUS, et al.                                    |                                                                                 |
|                       |                          | US-5158764-A                               | 10-27-1992                       | AGAIN, et al.                                      |                                                                                 |

**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Foreign Patent Document                                                             | Publication Date<br>(MM-DD-YYYY) | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns,<br>Lines, Where Relevant<br>Passages or Relevant<br>Figures Appear | T <sup>6</sup>                      |
|-----------------------|--------------------------|-------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
|                       |                          | Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                                  |                                                       |                                                                                    |                                     |
|                       |                          | FR-2625676-A                                                                        | 07-13-1989                       | PHARMASCIENCE<br>LAB                                  |                                                                                    | <input checked="" type="checkbox"/> |
|                       |                          | WO-03096976-A2                                                                      | 11-27-2003                       | FMC                                                   |                                                                                    | <input type="checkbox"/>            |
|                       |                          | JP-11246377-A (ABSTRACT and<br>MACHINE TRANSLATION)                                 | 09-14-1999                       | LION                                                  |                                                                                    | <input checked="" type="checkbox"/> |
|                       |                          | JP-11199456-A (ABSTRACT and<br>MACHINE TRANSLATION)                                 | 07-27-1999                       | LION                                                  |                                                                                    | <input checked="" type="checkbox"/> |
|                       |                          | JP-9040537-A (ABSTRACT and<br>MACHINE TRANSLATION)                                  | 02-10-1997                       | LION                                                  |                                                                                    | <input checked="" type="checkbox"/> |
|                       |                          | WO-95034275-A1                                                                      | 12-21-1995                       | BOOTS                                                 |                                                                                    | <input type="checkbox"/>            |
|                       |                          | GB-1066466-A                                                                        | 04-26-1967                       | BRISTOL MYERS                                         |                                                                                    | <input type="checkbox"/>            |

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<sup>1</sup>Applicant's unique citation designation number (optional).

<sup>2</sup>See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

<sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard St.3).

<sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible.

<sup>6</sup>Applicant is to place a check mark here if English language translation is attached.

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SHEET 2 of 3

**Complete if Known**

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| Filing Date          | August 7, 2006   |
| First Named Inventor | VIJAY GADKARI    |
| Art Unit             | 1612             |
| Examiner Name        | MAEWALL, SNIGDHA |
| Attorney Docket No.  | 60300-USA        |

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|--------------------|-----------------------|--------------------------------------------|-------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
|                    |                       | Number - Kind Code <sup>2</sup> (if known) |                               |                                                 |                                                                           |
|                    |                       | US-4202878-A                               | 05-13-1980                    | RITZE                                           |                                                                           |
|                    |                       | US-5601803-A                               | 02-11-1997                    | MASTERS, et al.                                 |                                                                           |
|                    |                       | US-2007286820-A1                           | 12-13-2007                    | PRINCIPE, et al.                                |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
|                    |                       | US-                                        |                               |                                                 |                                                                           |
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|                    |                       | US-                                        |                               |                                                 |                                                                           |

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|--------------------|-----------------------|-------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|--------------------------|
|                    |                       | Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                               |                                                 |                                                                           |                          |
|                    |                       | WO-2007134003-A2                                                                    | 11-22-2007                    | COLGATE PALMOLIVE CO                            |                                                                           | <input type="checkbox"/> |
|                    |                       | WO-2004047783-A1                                                                    | 06-10-2004                    | PROCTER & GAMBLE CO.                            |                                                                           | <input type="checkbox"/> |
|                    |                       | WO-9534275- A1                                                                      | 12-21-1995                    | BOOTS LTD                                       |                                                                           | <input type="checkbox"/> |
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<sup>2</sup>See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

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<sup>6</sup>Applicant is to place a check mark here if English language translation is attached.

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SHEET 3 of 3

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T <sup>2</sup>           |
|-----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                       |                          | Notification of Transmittal of The International Search Report and The Written Opinion of the International Searching Authority, or the Declaration - Dated March 1, 2005 - International Application No. PCT/US04/03242.                                      | <input type="checkbox"/> |
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